

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARI INTERNATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2132455
3	SCHOOL CODE (IF APPLICABLE)	81871
4	COMPLETE ADDRESS WITH PIN CODE	N.H.73, 10TH K.M. STONE, NEAR HINDON BRIDGE, SAHARANPUR-DEHRADUN ROAD, GAGALHERI, SAHARANPUR , UTTAR PRADESH - 247001
5	PRINCIPAL NAME	SEEMA CHAUDHARY
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	81871@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9536170814

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hariinternationalacademy.com/Affiliation.html">https://www.hariinternationalacademy.com/Affiliation.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.hariinternationalacademy.com/Trust.html">https://www.hariinternationalacademy.com/Trust.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.hariinternationalacademy.com/RecognitionLetter.html">https://www.hariinternationalacademy.com/RecognitionLetter.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.hariinternationalacademy.com/RecognitionLetter.html">https://www.hariinternationalacademy.com/RecognitionLetter.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.hariinternationalacademy.com/BuildingSafetyCertificate.html">https://www.hariinternationalacademy.com/BuildingSafetyCertificate.html</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.hariinternationalacademy.com/FireSafety.html">https://www.hariinternationalacademy.com/FireSafety.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.hariinternationalacademy.com/SelfCertificate.html">https://www.hariinternationalacademy.com/SelfCertificate.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hariinternationalacademy.com/SafeDrinking.html">https://www.hariinternationalacademy.com/SafeDrinking.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.hariinternationalacademy.com/FeesStructure.html">https://www.hariinternationalacademy.com/FeesStructure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.hariinternationalacademy.com/AnnualAcademicCalendar.html">https://www.hariinternationalacademy.com/AnnualAcademicCalendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.hariinternationalacademy.com/SchoolManagementCommittee.html">https://www.hariinternationalacademy.com/SchoolManagementCommittee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.hariinternationalacademy.com/PTA.html">https://www.hariinternationalacademy.com/PTA.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.hariinternationalacademy.com/LastThreeYearsResult.html">https://www.hariinternationalacademy.com/LastThreeYearsResult.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA CHAUDHARY
2	TOTAL NO. OF TEACHERS	30
	PGT	9

	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Neetu Kanojia
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Vaishali Sirohi

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	70	95.89	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	27	72.97	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30100.584
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=U1KL-ZM7xa8">https://www.youtube.com/watch?v=U1KL-ZM7xa8</a>